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Course Code: PCS 204

Course Title: African  
Approaches to Conflict  
Management

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1 ai) agbe maje kan osi n ja matan ni o da  
eyin ati abon nan nan ma ja

Meaning: it is not possible to live together  
and not have disagreements, not finding  
solutions to the constant conflict is what is  
commendable.

ii)Mafara kanmi kii lo soja lo ra kikam

Meaning: He who does not want to relate  
and be touched must resist going to the  
market place.

iii)Ota eni kii pa odu oya

Meaning: One's enemy could not be  
ascribed with killing a fat.

iv)Okum kii ho ruru ka wara ruru

Meaning: We must not sail in turbulent  
ocean turbulently.

v)Ibere ogun laa mo, eni kam kii mo ipari e

Meaning: It is the beginning of war that we  
know; nobody can tell how it will end.

vi)Ohun to wu oo wuni l'omo iya meji se n  
jeun lotooto

Meaning: All men do not admire and love  
the same objects, hence the reason of  
children of the same mother to eat with  
different plates.

1 bi) Employment of judicial methods:  
Spiritual gods, ancestors, divinities, the need  
to call for assistance.

ii) Appointment of ambassadors as agents of  
peace: wisdom from elders, kings, and  
chiefs.

iii) Demonstration of hospital norms and behaviours.

3a) Institution is a tradition that has existed for a long time and is accepted as an important part of the society.

3bi) political institutions

ii) religious institutions

iii) social institutions

iv) family institutions

v) Kings and Chiefs

5b) maintaining law and order

Resolving conflicts

Demonstration customs and works  
in the society