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**GST 122 –COMMUNICATION IN ENGLISH (ASSIGNMENT)**

**TRIBALISM**

 Tribalism is defined as the state when people are organized by tribes and their lifestyles. The problem of tribalism is that people of different tribes are separated from each other. The tribe members usually identify with their tribe very strongly and they feel truly connected only with people of their own beliefs. They often have set stereotypes about the other tribes, which prevent them from broadening their mind, learning more about different cultures and befriending people who do not belong to their own tribe. Tribalism is a serious threat to a society, and if not taken care of, can result in war, disunity and downfall in that society.

 Tribalism can be interpreted as superiority complex among specific ethnic group, which makes them prejudiced towards their neighbors. The existence of tribalism traces back to the era of slavery. However, in the modern days of Nigeria, this issue still exists and prevents so many people from getting along and uniting to combat more relevant issues, which concern all of the Nigerian people. Tribalism influences many spheres of social life – for instance, quite often competent workers are overlooked because of their tribal identity. There are a lot of causes which contribute to the unfortunate tendency of tribalism in Nigeria. Some of those causes may include amalgamation, resource control, marginalization, constitutional reform, religious intolerance and so many others. As we all know, Nigeria has fallen victim of war due to tribalism. The Biafran war that took place 1967 was as a result of tribes not being in agreement with each other. This caused mass death, loss of lives and property, wreckage of land and many other gory events.

 Fighting tribalism with acceptance is extremely significant for every Nigerian. Instead of pointing out each other’s differences and blindly following the stereotypes, people need to learn to see good things and possible contribution to the future of the country in each other. Today, the young generation is really aware of how important is tolerance, and how much it helps to build healthy relationships between people. Some ways we can curb tribalism includes;

* The religious leaders should help people fight tribalism instead of emphasizing religious differences and trying to impose certain aspects of religion and culture on people who have different beliefs.
* The tribes have a hard time realizing the issue of tribalism and its importance. Many people have never heard about how dangerous it can be, and they mix up healthy patriotism with prejudice towards other tribes. The problem of tribalism should be more publicized, this way more people will learn about it and contemplate the issue.
* People should learn and understand at least the basics of the other languages. It will significantly tone down the misunderstandings between different tribes. That is why the major tribe languages (Igbo, Yoruba and Hausa) have to be included in the schools and universities all over Nigeria.
* The inter-tribal marriages should be encouraged. There are no significant reasons why the Igbo and Hausa, Igbo and Yoruba, or Hausa and Yoruba couple should not get married. The same applies to a Nigerian person and someone who is not from Nigeria. Sure, they are used to different cultures and traditions, but they could easily teach each other more about their culture. Forbidding the inter-tribal marriages is a thing of the past and Nigeria has to be a progressive society, not a divisive one. Also, people should have more friends and acquaintances from other tribes and communicate with them often.
* The different customs from the tribes have to be thoroughly examined, and those that make barely any sense or pose some threat to people should be evicted. People all over Nigeria have to adopt the modern and healthy customs which will show their traditions in the best way.
* Promoting everything Nigerian is important. The Nigerian people need to have common values and patronize the music, arts, and various other goods made by the fellow citizens. Most importantly, we have to be proud of everything native.
* Sincerity is the key to happiness. To beat all the negative feelings, we have to be sincere and trusting with each other. Where there is mistrust, there is also hatred and prejudice.
* We have to erase the tribalistic approach to education and teach our children to be accepting of each other.

The tribalist experiences of our country show us that such division brings nothing but conflicts, fear and exclusion. To become a really strong nation, we have to accept each other with all the differences and try to find the compromises in a peaceful and non-violent way.