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Question:

1) Explain how a Lebanese citizen can lose and retain his/her citizenship in Nigeria.

2)State the other state theory law apart from social contract.

(1) The following are ways to gain citizenship in Nigeria

By Birth

By Registration

By Naturalisation

By birth-namely- (a) Every person born in Nigeria after the date of independence (October 1, 1960), either of whose parents or any of whose grandparents belongs or belonged to a community indigenous to Nigeria;

Provided that a person shall not become a citizen of Nigeria by virtue of this section if neither of his parents nor any of his grandparents was born in Nigeria.

(b) Every person born outside Nigeria either of whose parents is a citizen of Nigeria.

(2) In this section, "the date of independence" means the 1st day of October 1960.

By registration: 26. (1) Subject to the provisions of section 28 of this Constitution, a person to whom the provisions of this section apply may be registered as a citizen of Nigeria, if the President is satisfied that -

(a) He is a person of good character; two people to testify to that which one should a Religious minister...

(b) He has shown a clear intention of his desire to be domiciled in Nigeria; and

(c) He has taken the Oath of Allegiance prescribed in the Seventh Schedule to this Constitution.

(2) The provisions of this section shall apply to-

(a) Any woman who is or has been married to a citizen of Nigeria or every person of full age and capacity born outside Nigeria any of whose grandparents is a citizen of Nigeria.

By naturalization: 27. (1) Subject to the provisions of section 28 of this Constitution, any person who is qualified in accordance with the provisions of this section may apply to the President for the same of a certificate of naturalisation.

(2) No person shall be qualified to apply for the grant of a certificate or naturalisation, unless he satisfies the President that -

\* (a) He is a person of full age and capacity;

\* (b) He is a person of good character;

\* (c) He has shown a clear intention of his desire to be domiciled in Nigeria;

\* (d) He is, in the opinion of the Governor of the State where he is or he proposes to be resident, acceptable to the local community in which he is to live permanently, and has been assimilated into the way of life of Nigerians in that part of the Federation;

\* (e) He is a person who has made or is capable of making useful contribution to the advancement; progress and well-being of Nigeria;

\* (f) He has taken the Oath of Allegiance prescribed in the Seventh Schedule to this Constitution; and

\* (g) He has, immediately preceding the date of his application, either-

(i) Resided in Nigeria for a continuous period of fifteen years; or

(ii) Resided in Nigeria continuously for a period of twelve months, and during the period of twenty years immediately preceding that period of twelve months has resided in Nigeria for periods amounting in the aggregate to not less than fifteen years.

28. (1) Subject to the other provisions of this section, a person shall forfeit forthwith his Nigerian citizenship if, not being a citizen of Nigeria by birth, he acquires or retains the citizenship or nationality of a country, other than Nigeria, of which he is not a citizen by birth.

29. (1) Any citizen of Nigeria of full age who wishes to renounce his Nigerian citizenship shall make a declaration in the prescribed manner for the renunciation.

(2) The President shall cause the declaration made under subsection (1) of this section to be registered and upon such registration, the person who made the declaration shall cease to be a citizen of Nigeria.

(3) The President may withhold the registration of any declaration made under subsection (1) of this section if-

(a) The declaration is made during any war in which Nigeria is physically involved; or

(b) In his opinion, it is otherwise contrary to public policy.

(4) For the purposes of subsection (1) of this section.

(a) "full age" means the age of eighteen years and above;

(b) Any woman who is married shall be deemed to be of full age.

30. (1) The President may deprive a person, other than a person who is a citizen of Nigeria by birth or by registration, of his citizenship, if he is satisfied that such a person has, within a period of seven years after becoming naturalized, been sentenced to imprisonment for a term of not less than three years.

(2) The President shall deprive a person, other than a person who is citizen of Nigeria by birth, of his citizenship, if he is satisfied from the records of proceedings of a court of law or other tribunal or after due inquiry in accordance with regulations made by him, that -

(a) The person has shown himself by act or speech to be disloyal towards the Federal Republic of Nigeria; or

(b) The person has, during any war in which Nigeria was engaged, unlawfully traded with the enemy or been engaged in or associated with any business that was in the opinion of the president carried on in such a manner as to assist the enemy of Nigeria in that war, or unlawfully communicated with such enemy to the detriment of or with intent to cause damage to the interest of Nigeria.

31. For the purposes of this Chapter, a parent or grandparent of a person shall be deemed to be a citizen of Nigeria if at the time of the birth of that person such parent or grandparent would have possessed that status by birth if he had been alive on the date of independence; and in this section, "the date of independence" has the meaning assigned to it in section 25 (2) of this Constitution.

32. (1) The president may make regulations, not inconsistent with this Chapter, prescribing all matters which are required or permitted to be prescribed or which are necessary or convenient to be prescribed for carrying out or giving effect to the provisions of this Chapter, and for granting special immigrant status with full residential rights to non-Nigerian spouses of citizens of Nigeria who do not wish to acquire Nigerian citizenship.

(2) Any regulations made by the president pursuant to the provisions of this section shall be laid before the National Assembly NIGERIA

CITIZENSHIP: Citizenship is based upon the Constitution of the Federal Republic of Nigeria, dated 1989. (UKC-Commonwealth Nation) Those born before or on the date of independence, October 1, 1960, whose parents or grandparents were born in Nigeria and who were legally residing in Nigeria at the time, are considered citizens of Nigeria. BY BIRTH: Birth within the territory of Nigeria does not automatically confer citizenship. BY DESCENT: Child, at least one of whose parents is a citizen of Nigeria, regardless of the child's country of birth. REGISTRATION: The following persons are eligible to become citizens through registration: A foreign woman who marries a citizen of Nigeria. Person who is of adult age (17), born outside Nigeria, any of whose grandparents is or was a citizen of Nigeria. A foreign child adopted by Nigerian parents. BY NATURALIZATION: Nigerian citizenship may be acquired upon fulfillment of the following conditions: Person is of full age (17), has resided in Nigeria for at least 15 years, is of good character, plans to remain in Nigeria, is familiar with Nigerian language and customs, has a viable means of support, and has renounced previous citizenship.

LOSS OF CITIZENSHIP:

VOLUNTARY: Voluntary renunciation of Nigerian citizenship is permitted by law. Contact the Embassy for details and required paperwork. INVOLUNTARY: The following are grounds for involuntary loss of Nigerian citizenship: Registered or Naturalized citizen voluntarily acquires the citizenship of a foreign country. Naturalized citizen, before seven years of residence, sentenced to prison for three years or more. Registered or Naturalized citizen is convicted of acts of disloyalty to the Federal Republic of Nigeria.

Dual nationality

Nigerian nationality law allows dual nationality of people of Nigerian descent either through birth or parentage. They are also allowed to hold public office in Nigeria.[1][2]

Some in Nigeria feel that dual nationality damages nationality unity of the country.[3][4][5]

Nigeria and the Commonwealth of Nations

Nigerians are also Commonwealth citizens.

Visa requirements of Nigerian citizens

Main article: Visa requirements for Nigerian citizens

Visa requirements for Nigerian citizens

Visa requirements for Nigerian citizens are administrative entry restrictions by the authorities of other states placed on citizens of Nigeria. In 2016, Nigerian citizens had visa-free or visa-on-arrival access to 45 countries and territories, ranking the Nigerian passport 92nd in the world according to the Visa Restrictions Index.

References

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External links

Nigeria Immigration Service

Citizenship & Business Dept - Federal Ministry of Interior

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 2) Force theory: According to this theory, the state is the result of the superior physical force, it originates in the subjugation of weaker by stronger. They tried to discredit the state by saying that the result of brute force and the kings were forced by personified force. The force theory was used to maintain internal order and making it secure from any kind of external aggression, the theory had four strength which were one, force is not only a historical factor,but is the present essential feature of the state secondly, the states were born of force only thirdly, that power is their justification, and finally that the maintenance and extension of power within and without is the sole aim of the state. The theory was first used by the church fathers in the medieval period to discredit the state, and to establish supremacy of the church.

B) Evolutionary theory: Evolutionary theory is the area that focuses on further development and refinement of the modern synthesis of evolution and genetics. This theory was formulated in Darwin’s book on the “origin of species “in 1859, this is one of the best substantiated theories in history of science. The theory has two main points, said brain Richmond which are “all life on earth are connected and related to each other”, and this “diversity of life is a product of modifications of population by natural selection. The other different theory of evolution is “structuralism and mutations”.

C)Divine right theory: These can be defined as the right of a sovereign to rule as set forth by the theory of government that holds that a monarch receives the right to rule directly from GOD and not from people.

Major Theories of the Origins of Government

There are four major theories of how government originates: evolutionary, force, divine right, and social contract.

According to evolutionary theory, government originates from a family or clan-bound structure, which can explain the formation of the world's first political structures. These earliest and very loosely formed governments were the result of a shift from hunter-gatherer societies to more settled agricultural societies. As families joined to form clans and clans joined to form villages, the need for leaders and a central organizational structure developed. These leaders helped determine how to address still unfamiliar issues, such as water rights for crop irrigation and the distribution of other resources. They also provided an increased sense of safety and security for the society. In many early societies, these first states developed monarchies, with rule based on membership in a ruling family. In modern times, some governments continue to be led by a succession of members from the same family. For example, in the monarchy of Saudi Arabia, the king has been descended from the ĀlSaʿūd family since 1744.

The force theory is the idea that government originates from taking control of the state by force and is often found in a dictatorship—a type of government characterized by one-person or one-party authoritarian rule. Historically, this has been achieved in some cases through forcible invasion or occupation when a more dominant people or state takes control of the political system of a less powerful people or state, imposing its governmental system on that group. New governments can also be formed by force during revolutions or coups within a country. A coup is the overthrow of an established government, and the resulting leader or dictator is most often a military figure. An example of the force theory occurred in Cuba in 1959, when revolutionary Fidel Castro and a small force of guerrilla soldiers defeated the national army and took control of the government. In some cases, governments created by force take on some characteristics of a monarchy, with government power handed down within the dictator's family. Examples are the Assad regime in Syria and the Kim regime in North Korea.

With the divine right theory, government originates with power vested in an individual by God or gods. Generally, monarchs lead governments of this type. This theory was followed in ancient times, including by the ancient Egyptians and Maya. The idea of divine right experienced a resurgence in western Europe in the 16th to the 18th centuries, when King James I of England, several French monarchs, and other rulers asserted that their authority came directly from God—and thus could not be challenged. Russian czars, such as Peter the Great, believed their autocratic rule was God-given, and they used their power to gain territory, wage war, and impose taxation on their subjects.

The social contract theory of government was the result of centuries of frustration with the unchecked power of monarchs. Under this theory, government is a kind of contract in which those in power have responsibility toward those they govern and the governed respect the power of the governing individuals. There are various versions of the social contract theory, ranging from an emphasis on maintaining a peaceful social order to a focus on using individual free will to determine what is best for the public good, or that which benefits all people in a society. Although the social contract theory has numerous variations, at its core is the idea that government is an agreement between those who govern and those who are governed. The founders of the United States drew heavily on social contract theory in the construction of both the Declaration of Independence and the U.S. Constitution. In doing so, they formed a democracy, which literally means "rule by the people."