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ASSIGNMENT: Summarize chapter 2 of your textbook in 3 pages.

 Chapter 2: A historical analysis on the evolution of the Nigerian State

 Nigeria’s history background constitutes the pre-colonial amount and colonial period, the pre-colonial being before the appearance of colonialists and colonial being the administration of colonial rule. African country may be a colonial creation arising as a results of the formation of Africa by the Europeans, that before this was created from the Borno Empire, the Hausa States, and also the Sokoto Caliphate within the north, the Nigerian segments in the east; the Benin kingdom and Oyo Empire in the west and a number of other other entities in the Benue valley. These ethnic grouping are totally different in history, social and cultural make-ups. archaeological evidences from totally different components of the country suggests that African country has been haunted since the Paleolithic amount 500000-9000BC, even within the Stone Age. throughout that period, man were principally hunters and gatherers. He shortly began to create numerous cutting tools as he evolved. Technology became additional advanced in the Bronze Age, sculpting came into existence and with time became profound, discovered in sites at Ile-Ife, Igbo-Ukwu, Jebba, Benin and others. These sites successively became landmarks of ancient civilization through excavation. Nok terracotta was discovered in 1919 in Wamba, Katsina-Ala and Jema, are aforesaid to own existed between 5th and 2nd century before Christ through carbon dating. The Benin are illustrious for his or her bronze art, one among that is that the ivory mask of FESTAC ’77. The Ife boasted bronze and terracotta works, comparable to the Opa Oranmiyan; historians believe they learnt terracotta from the Nok and bronze from the Benin. Igbo-ukwu arificts were discovered in 1939 by Thurstan Shaw and are dated back to 9th century AD. In the political sphere, the Oyo Empire of the Yoruba was semiconductor diode by the Alaafin. The empire had intrinsic checks and balances, in order that the ruler’s powers were regulated and restricted by The Oyomesi kingmakers; the Bashorun acting as prime minister. they'd the ability to put in and take away any Alaafin if found exploitation power arbitrarily. The Ogboni cult served because the judicial arm, mediating any conflict between the Oyomesi additionally the} Alaafin. The imperial army was semiconductor diode by the Are Ona Kakanfo and charged with protective the territorial integrity.  The empire also had provincial governments led by the Baale or Ilari. Bere competition was control annually to renew loyalty to the Alaafin. The Igbos had a segmental or headless culture because of their lack of kings. they're sub-divided into northern, western, southeastern, northeastern and japanese Nigerians. Some igbos believe they migrated from Israel, supported cultural similarities. Prof. Onwuejeogwu believed the Nri version of Igbo origin to be authentic, with Eri declivitous from the sky, sailing right down to Aguleri and subsiding with natives that migrated to totally different components as population increased. The Igbos practiced direct democracy and was administered through establishments like family, council of elders, age grades and secret societies. Family was the tiniest social unit semiconductor diode by Ofo title holder. Amongst them, the senior, Okpara, control the Ozo title and led the council of elders. The age grades were organized on a village basis, for work, war or government, clearing methods and function police. The elders implemented selections and reprimanded offenders. Seniority was of nice importance. The Oha Na eze was a village assembly were decisions were created. the key societies were made from diviners and numerous oracles, acting as liaison between the living and also the ancestors, playing rituals or sacrifices to honor them or ward of evils. The Igbos believe reincarnation and abhorred profaning deities. Their lives were encircled by mysticisms and superstitions. The Hausas were made up of fourteen states before the jihad of 1804, the primary seven known as Hausa Bakwai and also the alternative 7 called Hausa Banza. Oral tradition believes that Hausa originated from Bayajidda, associate degree Arab blue blood who migrated to Daura, killed a monstrous snake oppressing the natives and married the queen. The seven sons raised by them became the first kings and kingdoms. Some believe Hausa originated from the Berber of desert or from East Africa. The Hausas were polytheists till Islam was introduced within the 11th century. Politically, the Sarki was the pinnacle of state. Sarkin Kasar was ruler of the land and chief choose of the state, power-assisted by a council. once Islam was adopted, additional offices like Sarkin Yau, Yari Sarki, Madawaki, Magaji and Dogari were created. The Alkali and justice were judicial posts. Islam was introduced to Hausaland in 14th century. The Uthman Dan Fodio jihad semiconductor diode to the conquest of Hausa kingdom and was replaced with centralized emirate government led by Emir, with their headquarters and Sokoto and Gwandu, owing loyalty to Dan Fodio. The emirates wherever divided; the swayer appointing emirs over the emirates, who were political, body and non secular leaders. They administered in keeping with the doctrines of Islam and Sharia. They were motor-assisted by a council appointed by Uthman Dan Fodio, including Sarkin fada, head of palace workers; Waziri, prime minister; Galadima; town administrator; Madawaki, head of army; Magaji, treasurer; Sarkin Dan Doka, inspector general; Sarkin Ruwa, master of water resources; Sarkin Pawa, head of butchers and Yari, chief jail superintendent. Hakimi were appointed to form government efficient, who then appointed village heads to help them in administration. The judicial administration of Hausa-Fulani was supported the jurisprudence Islamic system was headed by Alkali, the sharia court judge and also the Grand Khadi, the justice of the sharia courts. They settle disputes within their jurisdictions. the foremost serious cases were taken to the ameer for judgement.  The British who have typically been attributable with the creation of African country weren't the primary Europeans to land in Nigeria. The Portuguese were the first Europeans to land in Nigeria through Bini kingdom. The Atlantic traffic was the trade carried on across the Atlantic between the Europeans and Africans. It became additional necessary in the 15th century with the arrival of the Portuguese. Demand for slaves may well be derived to the introduction of plantation system of agriculture in places like Brazil, Jamaica and Haiti among others. The Trans-Atlntic traffic was the unfortunate channel that 1st place a people in-tuned with Nigeria. The trade ought to maturity within the 16th centuries. for nearly three hundred years, Nigeria’s relations with British were dominated by Trans-Atlantic slave trade, however was abolished by the British in 19th century, through the West African military service Squadron. After 300 years of shameful slave trade, came the alleged legitimate commerce. This was another golden chance for the Europeans to urge additional directly involved in the affairs of the African states. Europeans first introduced ‘gun-boat’ politics, that they used to formally annex city in in 1861; the majority of African country obtaining totally occupied within the 19th century. This happened through treaties that were signed with some Nigerian community leaders, and thru military conquest of states and deportation of rulers.  The struggle for power among the Europeans semiconductor diode to partitioning of Africa in the nineteenth century throughout the 1884-85 Berlin Conference. Before the year 1900, Nigeria was still beneath British administration. In 1906 the southern territorial dominion was integrated with the Lagos colony, on a strictly economic basis. The 2nd merger came about in 1914, wherever the govt. amalgamated northern and southern African country. Sir Fredrick Lugard (later Lord) became the Governor-General of Nigeria and ruled through the indirect rule system, that is authorization governmental powers to the native authorities or native rulers.