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MBBS

THE CULTURE OF PEACE

In every human being, there are inherent right to life in peace, regardless of race, conscience, language or sex. The UN declaration on the preparation ration of societies for peace.

A BRIEF HISTORY OF
CULTURE OF PEACE

A conference held in 1989 in Yamoussoukro, cote d'ivoire, marked the earliest conception of culture. To overcome, in a non-violent way, the culture of war. This new vision of peace was "constructed by developing a culture of peace based on

the universal values of life, liberty, justice, solidarity, tolerance, human rights And equality between men And women" says douglas roche.

Later, David Adams, A professor of psychology at the Wesleyan university, Connecticut, who joined UNESCO in 1992 as an expert on brain mechanism of Aggressive behavior, the evolution of war, And the psychology of peace Activists, developed the essential ideas of a culture of peace. Adams then presented his memo to Federico mayor, UNESCO's director-general these two individuals worked meticulously until UNESCO drafted a culture of peace.

UNESCO conceived of a culture of peace as a set of ethical And Aesthetic values , habits and customs, Attitudes towards others, forms of behavior, and ways of life that draw on and express;

- Respect for life and the dignity And human rights of individuals
- Rejection of violence
- Support for the principles of democracy, freedom, justice, solidarity, tolerance, the Acceptance of difference.

Mayor's initiative was adopted and this led to

- The declaration of the year 2000 as international year for the culture of peace.
- The declaration of

2001-2010 as the

international decade for a culture of peace And non-violence for the children of the world.

- And the centerpiece; the united nation general Assembly's declaration And program of Action on a culture of peace on September 13, 1999. (based on the works of Douglas Roche).

The culture of peace is the frame work for implementing the human right of peace.

The culture of peace, As defined by the United Nations, is a set of values, Attitudes, modes of behavior and the ways of life that reject violence and prevent conflicts by tackling

their roots causes to solve problems through dialogue and negotiation Among individuals, groups, And nations.

VALUES, ATTITUDES AND BEHAVIOR

A value According to Paul Timm, is a concept of the desirable- an idea that is, in And of itself, Alluring. It means that the culture of peace has some desirable, Alluring concepts. Once identified must be personalized. personalizing values makes them inform And influence our Attitudes. This is a thing of the mind. Values makes our perspectives and the interpretations of things Around us. However, we

should not confuse Attitudes with the modes of behavior.

Behavior are the real actions we undertake. Our behavior should ordinarily be informed by our Attitudes, however this is not always so. Imagined how many times you've had to change your course of Actions based on external conditions.

WAYS OF LIFE AND TRADITIONS

Commitment to culture of peace demands and that we go beyond mental Attitudes to actually behaving in manners consistent with the values of a culture of peace . In the face of challenges- potential external

oppositions, harassment and to actions [modes of behavior that promote the culture of peace. The

UNESCO definition includes the word "tradition", meaning that we have to make a culture of peace our tradition, that is custom.

CHAMPIONING THE CULTURE OF PEACE

The building blocks of the culture of peace. The same definition provides answers by tackling their root causes to solve problems through dialogue and negotiation among individuals, groups and nations. In essence, the culture of peace involves: Peace being: peace values and attitudes
Peace living: peaceable

modes of behavior and
ways of life and
Peace promotion: inspiring
peace values and attitudes
in others and thus
empowering them for
peaceful behavior and
mode of life.

PEACE BEING

Is the person living the
ideals of the culture of peace.
That is, person living
espousing peace's value
and maintaining a state of
peace within you as an
individual. It is being a
peaceable individual.

PEACE LIVING

Is practicing that is, living
according to the ideals of
the culture of peace in our
dealing with
others. This is acting and

behaving peacefully. It involves
acquiring and using conflict
management skills, like

mediation and other
alternative methods of
dispute resolution, to broker
peace between disputants.

PEACE PROMOTION is

advancing or

championing the culture of
peace among the members
of the society. It is being
actively involved in the
business of cultivating and
culturing peace within our
communities and the larger
society.

SUPPLANTING VIOLENCE
WITH PEACE

"A culture of peace.....," the
UNESCO draft declares "...
is not only a aim, but

ultimately to be
achieved. It is also a
comprehensive process of
institutional transformation
and a long term action to
construct the defences of
peace in the minds of
women and men."

A culture of peace
approach guarantees the
implementation of the
human right to peace in any
locale where it is
engendered. A culture of
peace provides the young
generation with a set of
values which can help them
to shape their destiny and
actively participate in
constructing a more just,
free and prosperous society
and a better, peaceful
world.

MANIFESTO 2000:

PRACTICAL ACTION TO PROMOTE THE CULTURE OF PEACE

Manifesto 2000 is a document drafted by Nobel peace prize laureates with the aim of guiding public awareness campaigns and practical actions on the culture of peace. It is a very good place to start place to start your commitment to a culture of peace.

RESPECT ALL LIFE: respect the life and dignity of each human being without discrimination and prejudice. As a Nigerian citizen wherever locality you find yourself you should respect the life and dignity of every member of the organization and the

community in your sphere without consideration for their religious, ethnic, linguistics, gender and related orientation.

REJECT VIOLENCE: practice active non-violence, rejecting violence in all its forms—physical, sexual, psychological, economic and social—in particular towards the most deprived and vulnerable, such as children and adolescents.

SHARE WITH OTHERS: share my time and material resources in a spirit of generosity to put an end to exclusion, injustice, and political and economic oppression.

LISTEN TO UNDERSTAND:

defend freedom from
expression Bnd culturBl
diversity, giving preference
BlwBys to diBlogue Bnd
listening without engBging in
fBnBticism, defBmBtion, Bnd
the rejection of others.

PRESERVE THE PLANET:

promote consumer
behBviour thBt responsible
Bnd development prBctices
thBt respect Bll forms of life
Bnd preserve the bBlBnce of
nBture on the plBnet.

Even certBin domestic
BnimBls, like cBts, Bre, by
nBture more discrete in
disposing their wBstes.

REDISCOVER SOLIDARITY:

contribute to the
development of my

community, with the full
pBrticipBtion of women Bnd

respect for democratic principles, in order to create together new form of solidarity. Creating new solidarity in the community to ensure that various groups in the community see their need for one another and the participation of all in the total, all-round development of their community.

CAPPING IT ALL

The italicized words in the manifesto should be your value, reflect in your Attitude And modes of behavior. By this you fulfill the requirement of peace being And peace-living. When you take it a little further And

inspire in, And teach others some values, And it reflects

in their attitudes