NAME:Maduekwe Chioma Favour MATRIC NO: 22/ENG08/013 GOOD MORNING SODOM

• Persistency: Demola was very persistent in pursuing Keziah, even after she had rejected him multiple times , he still persisted in chasing her even through very immoral means.

• Detestation: Keziah grew to hate Demola for both raping her and giving her unplanned pregnancy , and also dying .

• Forgiveness: Keziah' s parents were able to forgive her for her unplanned pregnancy and supposedly "bringing shame to the family" and accepting both the child and keziah.

• Stockholm syndrome: I believe keziah underwent some kind of Stockholm syndrome for her to be able to not only forgive her rapist but also name the child after him, after the child is born keziah might suffer from postpartum depression and slight hatred towards her child as just the name itself will remind her of her rapist.

• Accountability: Demola lacks the ability to be accountable for his actions and choices, he made weak excuses for reasons as to why he raped keziah, saying things like peer pressure etc, but for someone to do such an act they would have to be both weak minded and foolish and a bad person, as all the actions that lead to that decision were the choices he made, he could have stopped and left keziah after

drugging her , yet he proceeded in the demeaning and immoral act, while making horrid excuses for an inexcusable act.

2. **Dr Aworowo Richards**: He was Keziah' s father in Good morning sodom, he had a very contradicting character/personality, at first sight Dr Richards looks like a man of conservative mindset, a traditionalist of some sorts, but if you look deeper into his character you realize it' s all for show.

The thing that matters most Dr Richards is his reputation, he cares most about not being ridiculed and not having shame brought to his family than his daughter's livelihood, he didn't care to believe his daughter or treat her well after the traumatic situation she was in, for a man with such conservative and traditional mindset he was also found to be steady on the abortion wagon, leading me to believe that his morals or beliefs mean nothing to him when rivaled with his reputation.

Demola: I believe Demola was a sick , weak minded disgrace of a man, at first he continuously pestered Keziah who made her opinions clear to him , that she wasn' t looking for anything with him, yet he took it as an invitation to continuously disturb her , even after keziah finally allowed herself to listen/converse with him due to the uncalled for statements from her "friends" bunmi and ovie , he used it as a chance to both drug her and rape her , instead of letting their chemistry roll out , he felt he was in the position to do as he wanted, he also didn' t take accountability for his actions.

He shifted the blame to his friends and peer pressure , forgetting the fact that no

one forced him, he made the choice to drug her and rape her, and for once death was just and took him away.

- Keziah: Keziah, an undergraduate university student, came to school with a goal in mind and a man was not part of it m she was strong minded, which to others might come off as harsh or rude but she knew what she wanted and she stuck by it, although she was swayed by her friends to give demola a chance that was her fall, she had gone to his house and was drugged and raped, she expressed her disdain for the man and took a more strong mindset to her trauma, coming home to a family that wouldn't accept or believe in her understandably left her to choose the route of suicide, being burdened by an unplanned pregnancy, non-accepting parents and the death of her rapist was a lot to handle, somewhere along the road she developed a form of Stockholm syndrom leading her to name the child after the rapist, which I believe was a mistake on her part, the child would have to grow up knowing it was named after a rapist, she would have to call her rapists name everyday, it' s a cause for disdain, I believe at the end of the day Keziah is a human driven by emotions and wrong decisions.
- 3.I. In movement 2 of the movie, Keziah is seen to be on the phone right away, although in the novel, Keziah initially heads toward the university's main library before being abruptly diverted by the sound of her phone.
- In movement two, Keziah also gave a reason for going to the library; but, in the movie, she only said that she was heading there.

- "Iii." In the third movement of the film, Dr. Yusuf interrupts his lecture to dismiss two pupils who had arrived late, but there was no pause in the book.
- Iv. The scene where Keziah asks Demola for an explanation after he had raped her in the sixth chapter of the novel and he responds that he would explain it doesn't appear in the movie.

