

NAME : HABEEB QUADRI OLAWALE

COLLEGE : SCIENCE

DEPARTMENT: COMPUTER SCIENCE

LEVEL: 100

MATRIC NUMBER : 22/SCI 01/153

CODE : AFE 122

★ USE OF ENGLISH ASSIGNMENT

- 1. Attempt an incisive interrogation of Solomon A. Edebor's Good morning Sodom, underscoring at least five underlying thematic thrusts the drama engages.**

- 2. Attempt detailed character analyses of any three characters in Solomon A. Edebor's Good morning sodom.**

1)

CULTISM :

One of the most capturing thematic thrusts in this play-Solomon Edebor's Good morning Sodom-is the issue of the act of cultism that was portrayed in the book. The author attempted to give a clear picture of the processes, initiations, actions and even dangers of cultism in a typical Nigerian university setting.

In the eighth movement of the play a scene is painted. It is nighttime and three blindfolded students are on their knees being circled by a group of students dressed

in uniform clothing-red T-shirt with a black beret-A person known as "Spark" addresses the group as "Red shadows" and they all chant back their "catchphrase". This scene merely explains the initiations of new members into cults and the rituals that follow'. As the play goes on, another cult is introduced known as the "Sparrows" and clearly the two cult groups are rivals as they both have killed members from their cult.

It is not advisable for anyone to join a cult or practice cultism as we see a tragic event that befalls a student of Mayflower University. Demola one of the three students that were initiated into the cult was caught up in the fight between the rival cults and lost his life (tenth movement). Cultism never ends well for anyone involved in it. Not only does unnecessary loss of lives occur but also, shame to the family relatives as was the case of Nkango Nwoko (Kk) when he was facing his judgement in the seventeenth movement.

CARELESS PARENTING :

Another underlying thematic thrust is the issue of the reckless parenting that was established especially by Demola's parents. In the Twenty-first movement we see the conversation between the Diran and Richards family, after the death of Demola. A remorseful and regretting Engineer Diran with his wife are in the sitting room.

Demola's father starts to talk about all the things that Kk had earlier explained to him in Agobi prison. The parents realize how they have failed as parents, stating that they allowed their desire to secure Demola's financial future to cloud the things they were supposed to do as parents. Their parenting was focused on providing what they deemed necessary for their child. As a result, basic things that parent should do like giving love or supporting general wellness of the child were neglected.

The consequences were shown as Demola got into various things like lying, cultism, rape and even drugs. He couldn't confide in his parents as there was no strong relationship as the basis for him to approach them. All these things led to him being a cult member and eventually his death.

NEGATIVE INFLUENCE BY PEERS:

This is another very strong thematic thrust that is seen in Solomon Edebor's Good morning Sodom. An example of a character that suffered the effect of negative influence is Demola. In the twenty-first movement, there is a flash back conversation including Demola, KK and Bentol. Demola has developed feelings for Keziah and the issue is being discussed among his "friends". He is being advised by his friends to drug then rape her so as to feel satisfied.

initially he is reluctant but then starts to give in. If not for the pressure on him by his friends he probably would not have done such a terrible act. The pleasure is however not long lasting as he feels bad and starts to beg for forgiveness from Keziah. He obviously gets rejected and once again he yields to peer influence. KK brings out a white substance (most likely a hard drug) and gives it to Demola to sniff. In this play the dangers of yielding to peer pressure are really extreme. A couple of other bad things that Demola did as a result of Kk's influence on him were explained to Mr and Mrs Diran. This play shows the significance of the influence that even one friend can have on another.

EFFECTS OF RAPE :

The effects of rape is another notable part in this play. The event of being raped goes a long way on the victim as seen in the play. Keziah goes through a lot as she suffers mentally and emotionally and even her father who stops to see her as his beloved daughter. Another victim of rape in this drama is Stella who was Keziah's friend. She also suffered a lot of emotional and mental pain which was way too damaging. It had so much effect on her that she became wayward and lost her

way. The drama brings out the agony that rape victims face which helps to understand how they feel and be able to approach them carefully to help them.

LIGHT AT THE END OF A DARK TUNNEL:

The last thematic thrust that I want to point out is the fact that someone's story does not have to end in tragedy or regret like the rape victims we see in this play. The first example is stella who was raped by four people, even after the event she was still facing humiliation from people and she ventured into a wayward life.

But she had a spiritual intervention and was able to come out of the pain and learnt from her mistake. The second example is Keziah who was also raped. She also went through a lot and she fell into deep despair so much that she had attempted suicide, but thankfully, she was quickly rushed to the hospital. Because of this accident her parents felt bad and started to accept her. She was able to recover and even keep her baby. Though she was raped she was even able to go back to university. These characters should be an encouragement to rape victims and help them to know that they don't become useless after rape.

2).

STELLA: Stella was a student of Mayflower university and one of the roommate's of Keziah. She was one of the rape victims portrayed in this story. At the age of fourteen she was already exposed to something like that. On a fateful day, she followed her father to their pastor who was their fellowship leader in the area. Her father and the pastor had to quickly leave due to an urgency that happened, so she had to stay with the pastor's sons-Daniel and Tosin.

Their two friends later came and they all seemingly went to discuss without Stella. She somehow managed to be lured into the pastor's bedroom and was then overpowered and raped turn by turn by the four boys. This happened to the

point of her being unconscious. She woke up in the hospital with the damage already done and the boys temporarily behind bars. After much influence and persuasion Stella's parents did not press any charges and relocated, thinking that would help her to recover. The effects of rape on Stella was so much that she hated God and stopped to pray to him, which was not so before the incident. She became so hardened and started to go into immoral practices. She continued her practices even in the university. She had two spiritual encounters in forms of dreams and finally gave her life back to Christ and was able to recover from the event happened to her. Stella in this play is a rape victim that went through a hard time but got out of it and was even able to sympathize with Keziah after she too was raped.

She represents real life victims of rape and what they go through, the neglect they feel and hardened "monsters" they become. But also she is proof that a rape victim does not have to stay in their pain as they can come out of it.

DEMOLA: Demola Diran was also a student of Mayflower university whose father was an Engineer. He was a 200 level student in the department of english. Demola in this play is someone that came from a rich home and this is one of the reasons that Nkanga Nwoko a.k.a Kk who was a 400 level student in the same department get closer to him.

He was influenced into doing so much terrible things. He lied to his parents that the campus could not accommodate all students making his parents to get a place for him outside the campus. He was also introduced to drugs and even joining a cult. After much pressure, he was encouraged to rape a female student(Keziah). All these influences led him to his accidental death as a cult member of the Red Shadows.

Demola is a character in this play that shows the extent of the damage that can be caused when surrounded with bad friends and questionable parental upbringing. His parents desire to make sure that he does not end up poor was not a bad idea, but they sidelined other responsibilities they had over him like love and care and even wanting to know even the smallest details about their son. All

these things made him get answers not from his parents but people closer to him his peers. He is a lesson to be learned from parents, children and even students.

NKANGA NWOKO : Nkanga Nwoko a student of Mayflower university and supposedly the "villain" of this drama is a 400 level student in department of English and Demola's greatest influence in this play. He was also referred to as Kk. Kk was just a student that met Demola and changed his life. He did a great deal of negative influence on Demola that led two of them to bad, even tragic outcomes. The character shows the effects of hanging out with bad friends or people who can not help develop you positively.

He plays the role of a typical Nigerian student whose purpose of coming to the university is not primarily to gain knowledge and get a degree. He was involved in anti-social vices some of which are cultism, hard drug intake and rape. Even though justice caught up with him, a lot of damage was still done to people he had influenced and was acquainted with. He invites Engineer Diran-Demola's father-while he is in Agobi prison and starts to confess all the things he had made Demola do and how Demola was not supposed to die. Kk is a character that showed the possible outcomes of just following anyone who has questionable morals. Readers should know that while this is not a character to imitate, he is still very important to learn from as there will always be people in the society that are like him.

KEZIAH: She is an undergraduate of Mayflower University. She is in her late teens, average heighted, slightly rotund, and in 200L of the university. She is obviously focused and purpose driven, giving little time to boys and other distractions. She is very straightforward and strong willed, making it difficult for her friends to get through to her when she decides on something.

This is all before she falls into Demola's trap and gets raped when she goes to his place to do assignments. She gets pregnant and attempts suicide when she

realizes how much pain and misfortune she's caused her parents. She symbolizes good girls that go to school from prim and proper backgrounds.

3)

WHAT ARE THE POINTS OF DIVERGENCE BETWEEN THE PUBLISHED AND THE FILM VERSION OF GOOD morning Sodom.

1st MOVEMENT:

No difference

2nd MOVEMENT:

- i. In the film Keziah did not tell Demola the reason she was going to the library but in the published she told him.
- ii. In the film Demola did not ask if he could escort her but in the published he asked her.

3rd MOVEMENT:

- i. In the film Dr. Yusuf did not name the Nigerian scholars while in the published he mentioned.
- ii. In the film there was a scene of two students walking into his class late but got sent out.
- iii. In the film Dr Yusuf had a scene requesting from the class if they had any question and greeted good day while in published he greeted good morning.
- iv. In the film Demola had a scene where he was sited behind Bunmi and Ovie but did not ask if having a word with them will take much time while in the published Demola asked the question ahead.

4th MOVEMENT

No difference

5th MOVEMENT

No difference

6th MOVEMENT

- i. In the film Keziah only picked her phone but did not identify who messaged her but in the published she said it out loud.
- ii. In the film Demola did not ask if her phone was android or iPhone but in the published he asked.
- ii. In the film there was no scene of Keziah shouting Mogbe-e-e-e neither was she shown picking her clothes but in the published it was shown.
- iii. In the film when Stella was narrating her rape story she did not say where the boys were hidden when she entered the room but in the published she said they were hidden behind curtains.
- iv. In the film Stella did not say she lost consciousness and saw herself in the hospital but in the published she said.
- v. In the film there was no scene of Stella waking up from the dream while in the published there was.
- vi. In the film there was a scene of Emmanuella meeting Stella when she was drying her clothes outside while in the published there wasn't.

7th MOVEMENT

- i. In the play Demola remained silent but K.K remained where he sat while in the published it was the opposite.

8th MOVEMENT

- i. In the film a different song from the song in the published was sang during the initiation of new members.

ii. In the film Demola was already in Red Shadows but in the published he was being recruited.

iii. In the film two men were to be recruited newly while in the published there were three men.

9th MOVEMENT

In the film there was no scene of the shooting between the two cult groups but in the published there was a scene about that.

10th MOVEMENT

In the film there is no scene of Mrs. Richard crying while in the published there is a scene.

11th MOVEMENT

No difference

12th MOVEMENT

No difference

13th MOVEMENT

i. In the film the officer brought in 4 students with K.K while in the published there was no scene.

ii. They identified the DPO as a sir but in the published they identified the DPO as ma

14th MOVEMENT

i. In the film Dr Richard called her to pick the letter on the table which there was no book but in the published there was a book.

ii. In the film Mrs. Richard was not in the scene for Keziah to turn to but in the published she was there.

iii. In the film the scene of Dr Richard complaining of how Keziah disgraced their family name was not seen but in the published it happened.

15th MOVEMENT

i. In the film the movement stopped at where Nonso said this incident will rob them of getting to certain places in life while in the published it did not end there.

16th MOVEMENT

i. In the film the scene started with Keziah going to open the door for Mr. Richard while in the published it didn't start like that.

ii. In the film Mrs Richard asked who was at the door while in the published she did not ask.

iii. This statement said by Mr Richard "how do you prove your point to me when you have chosen to keep the memory of a boy that impregnated our daughter and suffered ignominious death there after". Was said in the published and not in the film.

iv. This statement said by Mr Richard "The last thing I want to hear is a homily on how to be a good father" was said In the published but not in the film.

v. In the film there was a scene of Mrs Richard coming to console Keziah in the room but in the published this did not happen.

17th MOVEMENT.

i. In the film this scene started from the judge passing judgement to the cultists after a prosecution counsel said the judge should temper justice with mercy while in the published the whole scene happening in the court was stated.

18th MOVEMENT

i. In the film after Mr Richard ended the call he did not tell Patrick to turn the car around the scene just moved to him entering the house but in the published he told Patrick.

In the film the 20st movement was acted before the 21st movement then back to the 19th movement

19th MOVEMENT

i. In the film there was no picture from Demola to give his parents but in the published there was .

ii. in the film only film only Engineer Diran came to Agobi Prison while in the published both parents came.

20th MOVEMENT

No difference

21st MOVEMENT

i. In the film it was acknowledged that Mrs Diran was late but in the published she was alive.

There was a scene of Keziah being in labor in the house before she was taken to the hospital

22nd MOVEMENT

i. In the film there was no scene of Dr. Hanson helping Keziah with giving birth but in the published there was

23rd MOVEMENT

I. In the film they named their daughter Heritage Demola-Diran but in the published she was named Mouritha.

