**Name**: Agwu Elizabeth Kalu

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1. Attempt an inclusive interrogation of Solomon A. Edebor’s Good morning, Sodom, underscoring at least five underlying thematic thrusts the drama engages.
	* The Theme of Remorse:

Remorse is a feeling of deep regret for one’s wrongdoing. Demola felt remorse after raping Keziah. K.K and the other cult members also felt remorse as they pled guilty of their crimes. K.K. felt remorse to the extent that he called Demola’s parents to apologize to them on behalf of their son and to tell them the truth. Keziah’s father also felt guilty for his actions when his daughter attempted suicide.

* + **The Theme of Hope:**

Keziah’s character is a great example of a hopeful person. She had been through a lot yet she still had hope that she would one day continue her studies without allowing previous trauma to affect her future. Demola also displayed this by continuously pursuing Keziah in hopes that she would eventually agree to his proposal.

**C**.      **The Theme of Peer Pressure**

The theme of peer pressure was evident in the life of Demola, and the sources were mainly Nkanga Nwoko also called K.K. and Usman Yibo a.k.a. Bentol. The rape situation was carried out by Demola who allowed himself to be influenced into drugging and charming his course mate, Keziah, with the use of a spiked drink and a handkerchief given to him by K.K. (movement six). Even after the rape incident, K.K. is seen persuading Demola to take a white substance, which, according to Demola, was of no good to him but the pressure made him half-heartedly take the substance (seventh movement, page 39).

Also, in the eighth movement, we read on Demola’s initiation into the cult group. Although, there isn’t proof of him being pressured to join the group but from earlier instances of him succumbing to peer pressure, it is safe to say he was pressured by K.K. into joining the cult. However, this case of giving in to peer pressure cost Demola his life. Later, in the nineteenth movement, K.K. was seen talking to Demola’s parents about the fact he felt guilty and deeply regretted his actions.

Keziah, was also a victim of peer influence. Her course mates, Bunmi and Ovie tried to convince her to give into Demola’s proposal. She refused multiple times but eventually gave in and visited him and that also cost Keziah her chastity and some time away from her studies. The theme of peer pressure is mainly centred on Demola.

**D**.      **The Theme of Justice**

One should always remember that there really can be no peace without justice and there can be no justice without truth. The theme of justice was emphasized in the seventeenth movement. According to the context; Nkanga Nwoko was sentenced to life imprisonment for the offence of man slaughter, two years imprisonment for the offence of membership of an unlawful society and a fine of hundred thousand naira for unlawful possession of firearms. The judge made sure that all the offenders were punished for their crimes without being bias, it was made clear that justice knows no sympathy or remorse.

* + The Theme of Betrayal

Keziah was on the receiving end of the betrayal in the play. With a lot of effort, begging, care and persuasion on Demola’s part, Keziah finally began to trust him, although she wanted nothing more than friendship and had made that clear on multiple occasions, Demola had ulterior motives. When she accepted his invitation into her home, he betrayed her trust by charming, drugging and raping her (movement six).

Another example of betrayal in the play, involved Keziah and her father, Dr Aworawo Richards. Dr Richards refused to believe Keziah when she tried explaining that she was raped by her course mates and he continuously shunned her and blamed mother for the situation the found themselves in, this eventually led to Keziah being attempting suicide by drug overdose as she was unable to bear the betrayal, shame and pain (movement eighteen).

1. Attempt detailed character analyses of any three characters in Solomon A. Edebor’s Good Morning, Sodom
	1. **Stella**

Stella was Keziah’s roommate. She was a God fearing lady. She trusted God so much and loved dealing with things involving his work. When she was fourteen, she followed her father to their pastor’s house. An emergency occurred and her father had to leave her with the Pastor’s sons, Daniel and Tosin. Their friends came to visit them then they went inside to discuss. Daniel then told Stella that her dad wanted to speak with her in his dad’s bedroom. The four of them overpowered her and raped her in turns. After that incident, she lost her trust in God and promised herself that she would never worship him again. When Keziah was betrayed by Demola, Stella sympathized with her and told her the story of how she was raped by her pastor’s sons and their friends. Stella also had two different dreams and they were in the form of a message. They were meant to draw her closer to God. Emmanuella, Stella’s floor mate told her that God sent her to tell Stella that he still loves her dearly and that she should return to him. Eventually, Stella returned to God and used her story to uplift Keziah

* 1. **Keziah**

Keziah was a medium height, slightly rotund, fair young lady. She was in her late teens. Keziah was a student of Mayflower University. She was a girl who was deeply loved by her parents.

In the second movement, Demola was introduced, he had always wanted to speak with Keziah but she never showed interest in him. From the play, Keziah doesn’t really share personal things with her friends, she only tells them what she wants them to know. Bunmi and Ovie were Keziah’s friends. They advised Keziah to give Demola a chance. Demola and Keziah suddenly became friends and one day Keziah went to greet him in his house, off campus. Demola drugged and raped her. She got pregnant, and although the pregnancy was unplanned and would likely become a burden to her, she still kept it. This speaks volumes about her character.

When her parents found out about her pregnancy, they were disappointed. Her father started showing no concern towards her and that was her major reason for attempting suicide. Fortunately, her father came in and saw the suicide letter she wrote and immediately rushed her lifeless body to the hospital. Fortunately, she survived and gave birth to a Mouritha after a few months. In the twenty third movement, her father surprised her by helping her gain admission into the University of Ibadan which made her happy and proved to us that after rain, there’ll always be a rainbow.

**C**.      **Demola**

Demola is a tall, dark and handsome young man. Demola was very interested in Keziah, infatuated with her even. He always wanted to be around her even as she rejected him multiple times. One could say he never gave up which is an admirable quality.

After Keziah paid him a visit in his home off campus, peer pressure and lust clouded his judgement and he ended up drugging her and robbing her of her chastity. Demola joined a cult out of persuasion and used what I assume to be drugs too. This shows that Demola was a very gullible and pliable young man.

Peer pressure affected him in a negative way and he ended up being shot instead of a member of the rival cult group. He was the hope of his parents, but he paid for his crime, ignorance and foolishness with his life.

**3). POINTS OF DIVERGENCE BETWEEN THE PUBLISHED AND FILM VERSION OF THE GOOD MORNING SODOM**

The film and published version of the good morning sodom are Somewhat different. The film version is a more relatable as it is visual therefore the emotions aren’t just imagined but also felt .

Now, the published form and film version of the good morning sodom Are just slightly different. In the sense that, in the play Olumide, the driver, was able to have a short conversation with Keziah, but in the film version nothing of the sort happened and this is were those actually read and watched the play are at an advantage. For the people Who didn’t read the play but only watched it, they won’t know of this.

1.)In the book, Demola`s mother was alive, but in the movie his mother was dead

2.)During the cult meeting in the book, it was stated that three people were initiated that night including Demola, but in the movie, he was already a member of the cult and only two people were initiated.

3.)In the movie it was seen that four people were arrested but in the book it was stated that three people were arrested

4.) In the book, Keziah`s daughter`s name was Mouritha, but in the movie we were told she was named Heritage.

5.)In the book, during Stella’s flash back, it was stated that her floor mate Emmanuella came to talk to her in her room, but in the movie, Emmanuella spoke to her while she was spreading her clothes outside.

6.)The whole of movement twenty-three was not in the movie rather it was summarized at the end wih a writing saying “Keziah’s daughter was later named heritage Demola-Diran Keziah now continues her education at the university of Ibadan as her transfer was processed with her 100 level results

7.)When demola was trying to talk to Keziah on her way to the library, in the book it was stated that they had a conversion on her way the library, but in the movie, they had th conversation in the library.